

Collated by - Keita Hudson

Dated - 9 March 1990

As told by - Tipi McCormack

The Haki at Waitekaha is Hinemanuhiri. Named after Kahungunu & Rongomaiwahine's granddaughter.

Kahungunu  $\bar{\bar{}}$  Rongomaiwahine

Kahukuranui

Tauheikuri

Hinemanuhiri

The wharekai was built approx 1935 and named after Kahungunu's second wife, Pouwhare-Kura.

The wharenui was built in 1916, Te Poho o Kahungunu. This is not a whare whakairo. It is a tabernacle (Tapenekara). This is why there are no photos hanging up inside it.

The Poutokomanawa is Hei Ariki, named after Te Kooti Rikirangi's great granddaughter.

\* Kutarere Wharekai (Ani-i-waho) opened in 1951. My band called the Harmony Boys played at the opening. We usually played 3 weeks - ends for the marae and the profits went towards upgrading. The last weekend was for me and the boys. My band included

Dick-Wehi

Gerald Terupe

Jack Tepapa and myself.

\* This information was from an old minute book in his possession.

# NOTES OF UPOKOREHO

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Collated by  
Notes: ARON MC CORMACK  
from  
mouth of the  
at the end of  
Information from -

Interviews and trip taken from the river  
Waioatake River then back to Te Kaharoa  
the Waioatake Valley.

21/3/90

Tipi McCormack + Nanny Waipiro Ihe'  
Wiremu Rewiri.  
Herora Helmbright  
Dan McCormack  
Ned Wikōta  
Pake Te Whenua.

Te toka o Waioatake - Rock just outside the mouth of the  
river. Place where timore spawn. Well  
known by fishermen.

Te Kāwhiri Potae - this is the area of the rivermouth itself.  
Named after the incident where Tuamatu  
drowned Rongopopoia and some of his  
men by throwing a fishing net over them  
and weighting it with rocks.

? - Uropā on opposite side of pipi beds.  
Full of tipāpākeu, Kaitiaki there.

Te Ahi Aua - land side of pipi beds - place where  
herrings (Aua) were caught and dried.  
Tārewarewa - tanīwha - form "he tuna".

His boundary runs from Te Karokoro,  
(little bridge before climbing Ohīwa Hill)  
to Waikerāo, (little stream along  
old Waioatake back road that runs  
from Parata ridge, Gabriels Gully.)

This tanīwha is in the form of a tuna and sees this tuna,  
anyone is out spearing to a log if speared, and  
it changes its form is taken out it changes back to a  
when the spear sign is frothy water time to get out!!  
All the land along the back road used to be  
swamps and lagoons - plenty of tuna.

Te Kēkē - land belonging to Te Rupe

Te Ika Whakāuta - Opposite Te Rupe - place where Kahurangi  
and Pātiki come up to from Te Ahi Aua.

Upoko nui - Big hill on Bushs property

Pukenui - o - Raro - Ridge running above Upokōnui.

This is the path that Rangipāoro took  
when she ran away with Kahuki

Mōteko - land belonging to Te Papa.

Maromahue - land where Te Pōko - o Kahurangi stands.

21/3/90

Moekaha - named this when Rangiparoro fled with Kahaki - in her rush she dropped her maro. - used to be the first meeting house, standing below Pouwharekura (dining hall) It had a kuri as its teketeko and because of this it drove Uncle Tipis grand uncle Ne porangi so it was pulled down.

Te Rua whera - land opposite Bushs

Matakohititia - opposite urupa

Pihangahau - McCormacks land

Te Matau a Maui - hooked bend in the river below Pihangahau Kai Turi - used to be the crossing for the river. Just below bridge that is there now.

Te Umu oro-oro - Pa site opposite Pihangahau on Townes property

Papa totara - Flats below Te Umu oro-oro

Te Kawaka - Swimming hole past Papa totara. Place where long worms were dug for eeling.

Kopuawoa - Randalis property

Te Huruwera - from Randalis to Watsons straight. this area was well inhabited.

Puhi.

Oranga

Tuhi'a

Wakataua

Te Waiwhero Stream - runs between Oranga and Tuhia. named this after these two maori bottled and blood ran down the stream from the 2 iwi.

Rua Tanariki - he taniwha - came from a lake on the other side of the hills - Te Uratara, and then down through Te Waiwhero

Te Mapara

- urupa at end of Watsons straight. First settler buried there. Arthur Argent and his wife. Both from Siberia but owned land back to Woodlands.

Te Waiputa - a Te Awa - Ridge - supplied Waiatua and Waiatua with keveria.

Te Papaa - Hinuu Tree - always looks like it has

3.

21/3/90  
been swept clean underneath - no leaves etc.  
the tipua tenei - if this tree is ever cut  
or blown down there would be no kauri  
in the Waioatahe river right back to  
Te Ahi - Aua.

Ngāi Mahanga - 2 rocks in the river side by side.

Representing Kahukia twin 1/2 sisters  
Rangi - a ta - mea and Rangi - a ta - uua  
(Just past the twins there is a kopua  
where Uncle Tipi can remember herself  
being baptised.)

Mana Kōtuhutuhū - first stream past twins  
Te Aua vere - stream running down far side of Te  
lwi - roa (ridge)

Oraumangai - stream endy bridge past twins  
Quataha - ridge can see Whiwicka gorge from top.  
Tukerua - o - Raho - highest hill in Whiwicka Valley.  
Te Rae - o Pōhaku - ridges, beautiful in kererū  
Te Kai Rūkare - and Pōhaku. - Hunting grounds.  
Te ve po tuatara - swamp, full of tuatara  
Pukehou - pā opposite lwi roa (very tapu)