## GOMPLETED

## UPOKOREHE

COLLATED BY: Archa Mc Cormack

DATED: 21-3-1990

AS TOLD BY: TipI Mc Cormack

Nanny Walpiro Ihe

Wiremu Rewir

Herora Helmbright

Dan Mc Cormack

Ned Wikotu

Pake te Whenua

NOTES: Notes from interviews and trips taken from the river mouth of the Waiotake river then back to te Kaharoa at the end of the Waiotake valley.

INFORMATION FROM: Tipi McCormack
Nanny Waipiro Ihu
Wiremu Rewiri
Herora Helmbright
Dan McCormack
Ned Wikotu
Pake Te Whenua

TE TOKA O WAIDTAHE: ROCK just outside the mouth of the river.

Place Where Tamure Spawn Well Known by net. Through this incident the river mouth has been Known as Te Karini Potae.

Soon after the death of Rongopopola, Kahuki was born

## UPOKOREHE

Collated by:

Aroha McCormack 21 March 1990

As told by:

Dated:

Tipi McCormack and Nanny Waipiro Ihe

Wiremu Rewiri Herora Helmbright Dan McCormack

Ned Wikotu Pake Te Whenua

## Notes

Notes from Interviews and trip taken from the river mouth of the Waiotahe River then back to Te Kaharoa at the end of the Waiotahe Valley.

Information from:

Tipi McCormack and Nanny Waipiro Ihe

Wiremu Rewiri Herora Helmbright Dan McCormack

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Te toka o Waiotahe

Rock just outside the mouth of the river. Place

where tamure spawn. Well known by fisherman.

Te Karihi Potae

this is the area of the rivermouth itself. Named after the incident where Tuamutu drowned Rongopopoia and some of his men by throwing a fishing net over

them and weighting it with rocks.

Urupa on opposite side of pipi beds. Full of tupapaku

Kaitiaki there.

Te Ahi Aua

Land side of pipi beds - place where herrings (Aua)

were caught and dried.

Tarewarewa

taniwha - form "he tuna". His boundary runs from Te Korokoro, (little bridge before climbing Ohiwa Hill) to Waikere ao) (little stream along old Waiotahe back road that runs from Paerata ridge, Gabriels

Gully)

This taniwha is in the form of a tuna and if anyone is out spearing patiki and sees this tuna, it changes it's form to a log if speared, when the spear is taken out it changes back to a tuna. Warning sign is frothy water — time to get out!!! All the land along the back road used to be swamps and lagoons — plenty of tuna.

Te Keke

Land belonging to Te Rupe

Te Ika Whakaata

Opposite Te Rupes place where Kahawai and Patiki

came up to from Te Ahi Aua.

Upokonui

Big hill on Bushs Property

Pukenui-o-Raro

Ridge running above Upokonui. This is the path that

Rangiparoro took when she ran away with Kahuki

Moteko

Land belonging to Te Papa

Maromahue

Land where Te Poho - o Kahungunu stands

Named this when Rangiparoro fled with Kahuki - in her

rush she dropped her maro.

Moekahu

used to be the first meeting house, standing below Pouwharekura (dining hall) It had a kuri as its tekoteko and because of this it drove Uncle Tipi's grand uncle Ne porangi so it was pulled down.

Te Rua wheru

Land opposite Bushs

Matakohititia

Opposite urupa

Puhangahau

McCormacks Land

Te Matau a Maui

hooked bend in the river below Puhangahau

Kai Turi

used to be the crossing for the river. Just below bridge that is there now.

Te Umu oro-oro

Pa site opposite Puhangahau on Toones property

Papa totara

Flats below Te umu oro-oro

Te Karaka

Swimming hole past Papa Totara. Place where long worms were dug for eeling.

Kopuaroa

Randall's property

Te Huruhuru

from Randalls to Watson's straight this area was well inhabited.

Puhi - rake Oranga Orana Tuhia Turna Wakataya

)4 pa's of Te Whakatohea on either side of Watsons )straight. Covered both hills. Kumara and taro were )cultivated all along hills and flats.

Te Waiwhero Stream

runs between Oranga and Tuhia named this after these two marae battled and blood ran down the stream from two iwi.

Rua Tamariki

he taniwha - came from a lake on the other side of the hills - Te Uretara, and then down through Te Waiwhero

Te Mapara

urupa at end of Watsons straight. First settler buried there. Arthur Argent and his wife. Both from Siberia but owned land back to Woodlands.

Te Waipata-te-Awa

Ridge - Supplied Waiotahe and Waioeka with Kereru.

Te Papaa

Hinau Tree - always looks like it has been swept clean underneath - no leaves etc. He tipua tenei - if this tree is ever cut or blown down there would be no kai in the Waiotahe river right back to Te Ahi - Aua.

Nga Mahanga

Two rocks in the river side by side. Representing Kahuki's twin  $\frac{1}{2}$  sisters Rangi-ata-mea and Rangi-ata-ura (Just past the twins there is a kopua where Uncle Tipi can remember himself being baptised)

Mana Kotukutuku

first stream past twins.

Te Atua rere

stream running down far side of Te Iwi-rau (ridge)

Oruamangunui

stream 2nd bridge past twins

Oruataha

ridge, can see Waioeka gorge from top.

Pukenui-o-Raho

highest hill in Waiotahe Valley.

Te Rae-o-Pohatu Te Kai Rakau )Ridges, bountiful in kereru and poaka

)Hunting grounds

Te re po tuatara

swamp, full of tuatara

Pukehou

pa opposite Iwi roa (very tapu)

on the other order of the river