

notes (Tom Woods), solicitor.

All purchases pre 1840 invalid.

Commission to look into - "

Catholic

Anglican

J.A. Wilson 2000-00 acres.

John " Senior

" " Jnr. crown agent



reopened in the compensation court all were given back. Council reserves are vested in local Authority on trust. Local A. cannot sell, can only lease 1867 all recreation reserves then by Act

of part. all purchases by B.B.W Acts. L.A. follow crown Raupatu Claim. W.T.B. Priority - as soon as read

No rush, ensure the research is done. whole community involved. Presentation - not purpose.

W.T.B. ascertain the truth. Go before W.T.B. important to keep in focus (reasons) Not out to prove wrong

doing. primarily prejudice breach T.W. consequence of some crown action. W.T.B. recover in order to

rectify the prejudice purely to enable the grievance to go across to the T.B. story from the

claimant. Whakatohea to present their case Whakatohea - put a claim against the terms of

reference against the crown. --- assumption that the confiscation was partial settlement

All will know - proceed to find chance? Not forced - too import to be rushed into

Dictate the progress and events. Whakatohea " story maps, religion, here prior to

influence. Promoting land development - leads up to focus on the way they were thinking in

1860. some idea, some explanation why they interlarded the way it did. Result of some

remote ... other iwi will fall into place. Own research in Wellington. Police assessors

Maketu 1865 Prices & assessors 1850. Flow Mills Status. 90% to ours. responsible. don't sit back

~~it~~ itauhaui were the enemy. - crown.

time of the Crown.

## 2 Coming of the Pakeha:

Emphasis on Catholics & Anglicans. Catholics seen as French. Ang. The Church of State England. Bishop Pompallier. made 1st contact with Whakatohea in 1839. Persuaded the Whakatohea to not sell. They signed an agreement or deed to support this decision.

Anglican - John Wilson. Problems existed between both missionaries caused friction between 2 churches.

Basis of transformation - - Power of - chief

Whakatohea focussed on political structure dealt with church. Principles came from Rangatira structure. ... to Maori relate with areas. Chief will look after people.

Priest challenged John Wilson. For a proper debate, Catholic Priest spoke in Maori + spent  $\frac{3}{4}$  of hr. doing whakapapa - from day one to ladder of the Advent.

J. Wilson couldn't whakapapa - embarrassed + they chased him away.

Influence that Religion had on Whakatohea -

Stopped the inter hapu fighting. A whole decade 10 years. enabled the Whakatohea to focus on economic developments.

Peace - influence on the economy  
Trade + economic impact: owned 10 trading vessels. - chiefs. wheat maize fishing cattle

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## TREATY OF WHITINGI 1840.

Sea Captain Vadaab. - - not looking at - - - gality. Treaty of Opatiki what was reported at that time. Catholics. put crosses on Treaty beside their signatures. The Catholics made imprint of the area - a clear message that no land to be sold.

4 Early relations with the Crown. 1857 - onwards). Provincial Gov. Capitalists had influence on Matakaua. Resident at Maketu. setting up a commission in Maketu Arawa - influence.

Police came to recover debts from Matakaua. under their own Gov. Crown had not enforced sovereignty (mana) exposure to pakeha. They were absorbing - - - Power left Gov.

Whakatōhea set up two Runanga - 1 for Rangatahi - both work together. Their main function was to deal with disputes between land anytime. They had power to fine people. They had their own set of rules and laws. Ngati Awa and Whakatōhea identified under acts. Assessors given the power. Police to judicate between Pakeha and Maori.

District Magistrate. Effects of Christianity. Gov. had no impact. Auck. would not have survived Trade, Criminal dispute within the community. They had full control Ngati Awa & Whakatōhea relationship because of Apanui marriage to a Whakatōhea woman.

in Maketu, Arawa. Police came to recover debts from Matakau under their own Gov. Crown had not enforced sovereignty (mana) - Exposure to pakeha they were absorbing. Power of left Gov.

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Kingitanga / Whakatohea Position

5. Slow diminishing - - Christianity - - Kohimarama conference. slow lack of confidence

in Crown - thru their people or iwi elsewhere, also thru the priests. their viewpoint Anglican administrative arm of Gov. up to 1860s in England the NZ. Gov.

Problems in Gov. Whakatohea questioned playing into the hand of Gov became pakehified. Threat of land loss. Concerned about their land. Sympathised with Kingitanga. Catholic Priest - peace mission

Maketu Waikato 1850, Ngati Porou, Whanau Apanui met Wiremu Tamihana gave letter brought back to chief here. plea for help. Anglican got hold of letter. Priest was sent back to Eng. Catholic, <sup>convent</sup> mission nearly closed down.

Volkner's letters - his viewpoint where Whakatohea was meeting - no doubt - support Waikato, Ngati Porou, Whanau A Apanui Whakatohea got thru. Tairāhiti all converged at

Te Awa A Te Atua (Matatua) Arawa refuse Ngati pikiao a Rotoiti - Maketu pushed back. Manifestation of support for Kingitanga grew whole.

6. THE LAND WARS. - AFTER WAIKATO WARS land taken - Gov. proclaimed peace. Overlapping of

... you ...  
The whole ... promised no land would be taken  
The killers of Fallow & Volkner would be prosecuted

Whakatohea were well notified that of these decisions were coming they believed that they were coming to get them to fight, not for the religion.

Pai Marire religion - Te ua Haumene otherwise known as Horopapera, translated or a transliteration of Zerubabel, took charge of events. Taranaki Natives observed

his instructions, Kereopa and Horomona were supporters. Extreme cultural crisis. <sup>letters TE ua had reasonable intentions</sup> Paimariri had peace to offer

Response of Whakatohea to Kereopa. Literally at a loss Economy devastated because of wars. Effect of Kereopa

He was a master of manipulation. They believed that Kereopa was a God. All fell into the trance. <sup>reasons for vulnerability</sup> Diaries <sup>kept</sup> observed reactions & political beliefs. Kereopa, Horomona and Patara set up a scheme.

Pai Marire put into focus - Circumstance. Who was the enemy Whakatohea or Paimariri. Prior to that Gov. condemned the Haulau, Police outlying district act & the Native rights acts. Gov. deliberate choice

not to fight Maori. They'd lose enforced criminal not political law. This action was the first act of sovereignty over Whakatohea. It meant that if there was a

killing of anyone, that tribe is to give up the alleged offenders. - land will be taken. Native Rights Act made law that all Maori people were to become British

subjects. Identified found guilty. Proclamation of peace - Give up people - Whakatohea didn't know constitutional issues about the invasion. Whakatohea and Ngati Awa bore the brunt.

The whole area was placed under Martial Law. The Gov. suspended sovereignty over the area, stepped back. No matter what they did they would never be prosecuted. Martial Law - Indemnity Act - <sup>the circumstances</sup> Plundered

Law and order exercise to be judged in B. - law treaty. Policy - no form of notification, there was no time to let the people know - overlapping of events. All lands were taken under C.A. because of the provincial Gov. in Auckland. Land hungry area the Whakatohea

settlement appealed to them - fertile <sup>ports</sup> flat subject. The region