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Oct. 11<sup>th</sup> 1895

Succession

No 164 Gazette of 15<sup>th</sup> Sept. 1894  
Oamaru No 5.  
Etiua Parewhai  
Raukhuatake.

2/- Maaka Pera, husband of Applicant who is present, sworn  
Date of death - unknown, no will, four children  
three living - and issue of deceased, cheer - four,  
no sale, as Order for children and grand children

- 1. Raukhuatake Parake, f. 1/4 Opoitiki
- 2. Te Haara, Parake, f. - 1/4 Turaupa,
- 3. Hinoteaiki Pinakawa, f. 1/4 Turaupa,
- 4. Te Hau, M. Mihaere m. 14 yrs 7/6
- 5. Paeroa Mihaere, f. 12 yrs 7/6
- 6. Ani Mihaere f. 10 yrs 7/6
- 7. M. Haronga Mihaere, m. 8 yrs 7/6

Public  
Trustee.

objections, none.  
order accordingly

5/- ✓

No. 47. Gazette of 26<sup>th</sup> August 1895

Oamaru No 2.  
Rini Te Rokeroke. (Rini Hoera)  
Tata Pera.

Heremia Hoera, on his former oath,  
Date of death, 19 January 1890. no will. one  
child. no sale. order for child

Oruoa Te Opoitiki f. 8 yrs. Tata Pera of Opoitiki  
Trustee

objections - none  
order accordingly

5/- ✓

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Nov. 16<sup>th</sup> 1895

Succession

N<sup>o</sup> 52 Same Gazette.

Oamaru N<sup>o</sup> 4.

Miriama MaKawa, deceased.

Mitai Hoera applicant

Revised sworn on former oath.

Date of death, 15 July 1891. - Letter will  
but not concerning this land.

Will produced, devises personal estate and  
a Twelve acre section Lot. 305, parish of  
Haideka and County of Wharatare - to.

Ramai Mitai - Mitai Hoera, and, Herevini  
Hoera in equal shares, - no mention of any  
other property.

Will signed on, 19 day of Nov. 1886, by  
testatrix in the presence of, Robert King-Sellers  
Opotiki and Stora Le Poppo, - having been  
explained to testatrix in the Maori language  
by, Charles Daykui Kitchfield, a licensed  
Interpreter of Opotiki who deposes also,  
deceased left no children - father & mother dead,  
no brothers or sisters living - no sale.

Je Repia Ri = Je Ratapu

Titapi	Pakeka.		Teateaka
Rofa.	Shaka.	Papaiaia D. N. N. N. N.	Miriama MaKawa.
Hoera Iere, I.	Mitai	Himerofa D. N. N. N. N.	
	Raima I.		

ask order for nearest of kin

Hoera Iere, m. Opotiki

Raima Mitai, f. Rotorua

Equal shares.

objections none.

order accordingly

3/-



Nov 25, 1895

Laikiputahi 1021.

names.

Laikiputahi 1021. names. (Miri Tamaipora).

Miri Tamaipora (in chief) Continued

Herevia Hoera, being called, as for his objections says, he acknowledges, the genealogy, is correct, the persons are all descended from Tutamure but they have no occupation and therefore no right

Miri Tamaipora, in chief Continued

I wish to complete the genealogy, of others not brought out yet.

Te Kopa

Upokhapa.

Karia

Kairanama

Tauariki

Te Kaka.

Maruhuna.

Tuwairua

Hineiti.

Romia

Te Rauina

Tawaitia

Rongonaroa.

Karia II.

Herekatene

Te Pone

Te Kapa.

Aporua

Te Kaka.

Rapata Kaiti

Te Karoa

Te Whakakina

Hatirini Papaka, Karawera Te Kaka.

Kapoti

Te Urutua

Urutua

= Hakutakuta

Te Kaho. Tāpu

Tarona. Paupo

Erarima Te Opuka.

Taroto, Taurou

Huricata Hiria Tamaipora.

Te Taurou, Te Kaho, Kahakina

Miri Netini Miri - do -

Kaiapu Taura.

In the days of Tutamure, and of his people - upwards the people who occupied Whetikaou, Laikiputahi and Hoiama lands were named Ha Rauina. In Tutamure's day the name Pouauehu first came into use.

The occupation of the land began in those early times

Dec 7 1895

Te Raputahi 101

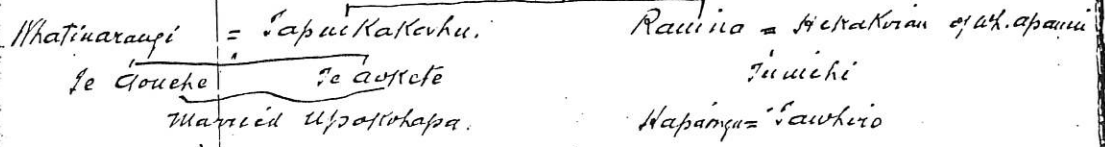
Stamps

~~... the ...~~  
 te chief of Te Ira and te Ahahere. He did not return to Waiana  
 Hiakitai married Iahokopare who was a chief of  
 Whiriipare - and te Atamatoerangi was the chief  
 of Hiakitai and Iahokopare - the descendants  
 of Hiakitai did not go back to Waiana  
 I descended from the te Atamatoerangi but I inherited  
 no right from that ancestor to these lands.  
 I will refer to te Maunata when speaking of Rewita's  
 case.

The descendants of Nohokoti, Kawhauanga and  
 Maunatahi are now known as te Ira and live now  
 at Hauoeka and the descendants of Whiriipare  
 and Hiakitai are known as te Ahahere and live  
 at Opoteke at Otara.

I will speak now of Rewita's claim  
 I will direct my evidence first to Teiwhiri the ancestor  
 whom I said I knew nothing of. I will give a genealogy  
 from teiwhiri.

- Kurakurui
- Pukupunga.
- te Atawairangi
- Oterangi matani



Some of these ancestors came from Tutanui  
 The marriage of te Aoueke and te Aokete with  
 Upokhapa was the first connection with the descendants  
 of Tutanui.  
 Rewita is not descended from Sapui Kakehu. That