

Opotiki 6<sup>th</sup> Aug '88.

232

2/1<sup>st</sup>

Mimi Tamaipepa sworn to &amp; by Taora Te Pahihi.

I know the ancestor for this land - Wira Ariki. I am clear that he was the ancestor as regards this land. I know that Whakataua was also one of the ancestors in possession of this land formerly. I also know the 3 children of Wira Ariki. Kotikoti was 1<sup>st</sup> Korohatuki was his son.

Korohatuki

Tautapa

Mumaima

Wharamikan

Mimi Tamaipepa (self)

Kaiwhanauanga was after Kotikoti - a younger brother of the

Kaiwhanauanga

Mumaima

Rua o te Moko

Mumaima

Wharamikan

Mimi Tamaipepa (self)

Mamutahi was younger brother of Kaiwhanauanga

I know the pencil line on this plan from A to B. I know the Waiotika stream. I know the block of land between the stream and line & claim it on behalf of self and my tribe N' Ira. I also know the tribe who own outside my pencil line. It belongs to N' Agahere & some other small hapus. I have cultivations from days of our ancestors on the land we claim & other property (fortified pens, storehouses &c) There were also fishing places belonging to my ancestors on this block. I also know that my ancestors built canoes on this land & that no objection was raised thereto by others.

I claimed beyond the confiscated line in former times.

I know that N' Ira occupied the seaward portion of this land & are there now. N' Ira were occupants to seaward I say, but Tautahi's people never occupied it. Knows cause of conquest of this country from the Whakataua. They were

NIRA-0039-24  
COMPLETED

207-239. his claim

Opotiki 7<sup>th</sup> Aug 58

"Bamarn"

land East & West of the Waioke was the land given to me by  
 Sir Donald McLean. On Eastern side 100 acres were given.  
 This was given to those who had taken part in the war as rebels  
 but had surrendered. It is where we are living & the name of  
 the place is Opoke.

N' Ira's case closed

N' Agahere's case begins. Te Ua conducts.

Te Ua's claim to the point  
 called "Pakiki" is abandoned

Te Ua's claim is abandoned. (N' Horowai's) supgr 25

2/1<sup>st</sup>  
 20/1<sup>st</sup>

Manihera Maiki sworn - I know the block before fought,  
 and the boundary between N' Ira & the N' Agahere. It runs  
 to Poto to Whitu to Raitakohia to Tutaitoko to the  
 confiscated line. The boundary I have given is a straight  
 line. I claim this ancestry, constant occupation

Te Rangitaukapiti was the first ancestor of them

Rangitau Maunu

Maue

Toamatua

Te Eringa - Rangihapakura

Rangihapakura These are ancestors of N'

Agahere. Hinere

Punahamoa

Ngapata

Manihera Maiki (self)

My ancestors had cultivations on this block. One was at  
 Tutaitoko. Raitakohia was another. My ancestors  
 were buried at latter place. Some were buried at  
 Poto. Toamatua my ancestor was buried at latter  
 place. Some Totara trees called Ngatohoma Tawira  
 were very old land marks of our ancestors and they are  
 standing on the road side. That road is called Te Kohai.  
 It was named after the ancestor Kohai. He was one of my  
 own ancestor. He was ancestor of N' Agahere.

New claim Apotiki 6<sup>th</sup> Aug 88.

"Gamarua" 236

I also know the nature of the claim that I have on the land I claim it thro' ancestry, conquest. In love Arikiri is the ancestor thro' whom I claim. He is the 1<sup>st</sup> ancestor

love Arikiri

Kokikohi

Kooao

Mautaiaka

Hokomohi

Aperahama Makau <sup>(1841)</sup> with 18<sup>th</sup> Ira

I know the pencil line that indicates one of your boundaries. It commences at Ta Moerangi, thence to Ta Patao, then to Tuhaioko on conspicuous line. I also know that my ancestors had a pa a little distance from Ta Patao. I know of a "toharā" tree that was made into a canoe by Ta Hiki & 6<sup>th</sup> member of 18<sup>th</sup> Ira hapu on this block. I know that my ancestors had a fishing station between Patao and Marakahi on the Waioteka stream.

On the upper part of block (at No 25) my ancestors had a field for digging fern-root. They had a plantation at <sup>Kokopu (1841)</sup> which has been in our use also. They & we had a plantation in the immediate neighbourhood of Marakahi.

The last battle that was fought was at mouth of Patao stream when the land was taken by us and held possession of. Mepiripiri was the first place of fight. The fight was against Whakakone who were broken. 2<sup>nd</sup> fight was outside this block. 3<sup>rd</sup> ditto. Then a complete conquest of the country was made by our ancestors & there was no more fighting. The fights outside this block were Arikiri (between Waioteki & Waiwaka) and Otanui. ~~and the~~ between Waioteka Waiotahi. These fights were against Whakakone. They were destroyed, but there were some survivors. Don't know where latter went. No attempt attack has been made to dislodge us from this land ever since. We had the pa members by the preceding tribes. It was built for protection in the event of

431 New Claims Opotiki 4<sup>th</sup> August 88. "Bamora"

them, but I do not intend to oppose for them because  
our claims, that of Whakatohea & Aitiamarama  
have overlapped & in the settlement of them latter  
on the Tamara side we have treated the Whaka-  
tohea under the name of "aroha" & I propose to  
have this to be dealt with in the same way by  
the Whakatohea? i.e. I hope they will put in  
some of our names by way of "aroha".  
(Court adjourned to 10 am on Monday)

Monday 6<sup>th</sup> August 1888

Court opened at 10 am

Present

The Same

20/1<sup>st</sup>

2/1<sup>st</sup>

1 N' Irai case will be taken first

Paora Te Pakihi sworn - The claim I make is by ancestry,  
conquest and constant occupation. My pias have been  
burning here up to the present. I also have pias on this block  
and cultivations. My first ancestor was

Uru Aritiki

Kotikoti	Manutahi
Korowhatui	Rerenga
Taia	Kuru
Pairoa	Taia
Mere Mokinoki	Pairoa
Paora Te Pakihi (my)	Mere Mokinoki
	Paora Te Pakihi (self)

These 3 Kotikoti, Kai Whanauanga & Manutahi are  
the ancestors of all N' Irai. At this stage (of these 3) this  
land was claimed by conquest from Whakatohea who were  
not living at the time with Te Uruariki & both were owners  
of the land. Uruariki was not a tribe but an individual  
He came originally from land which is outside this block.  
I now propose to call my witnesses.

121 Dec. 6<sup>th</sup> 1886 - Opape nos 2 and 10

Opape no. 12 contd. - Order -

5/- Court ordered Tetko Waiti, a male munn aged 12 yrs  
 succeed Harati Rawiri in Opape no. 12.  
 Mr James White alias Tikiki's Jimi Waiti  
 to be Trustee.

No. 11.

Opape nos 2 & 10  
 (W. Ngahere sub. div.)

Rangihuatata Applicant  
 Mihare Paraho alias Paruhai deceased

2/- Wisemu Oki (sworn) I knew Mihare Paraho alias  
 Paruhai, his name was Paruhai  
 and he is named in list of names  
 he is dead. he died at Gisborne about  
 2 years ago, left no will, left four  
 children called -

1. Te Hau Paruhai (m) 18 yrs.
2. Pansa Paruhai f. 6 "
3. Ani Paruhai f. 4 "
4. Aporo Paruhai (m) 2 "

Rangihuatata is deceased's own sister who  
 is living at Omaramutu. These are all  
 the children deceased left. The children  
 are all at Gisborne with the mother -  
 she is going to be married again -

I apply these children succeed equally

No Objections - - Order -

5/- Court ordered that the above children succeed to  
 Mihare Paraho alias Paruhai's succeed  
 interest in Opape nos 2 & 10. W. Ngahere  
 sub. div.

Rangihuatata to be Trustee & Ring



Nov. 30<sup>th</sup> 1888.

Bout said it could not be in the absence of his Brother but his Brother's children in without his coming forward himself.

Applicant said he would bring his Brother

Kerama (cont:.) These three children they are as follow:

1. Te Weteri Taku Tautahi

2. Ema Tautahi

3. Alia Tautahi (15. mo)

My Brother has children, and as both wish our children to be appointed Successors, he is not here, but he will come next week.

Case allowed to stand over. (cont: folio 416)

Karawia Kingi asked that the Court adjourn until 10<sup>o</sup> of am Monday the 3<sup>rd</sup> December as people interested were on their way here.

Court adjourned until 10<sup>o</sup> of am  
- Saturday 1<sup>st</sup> Dec. 1888 -