

Te Puritanga.

Te Puritanga was the name given to the Waiaua dining hall.

This tipuna was the wife of Ruamoko and she was Whiripares daughter, the latter whose name was given to the Te reire dining hall.

Along with other members of the hapu, its builders were Matawiki Walker Harmonia Walker and Donald Mihare. These were some of the names quoted to me by my informer. Built of corrugated iron it is soon to be dismantled and replaced by a new one. The kitchen sink cupboards and stove came from the old convent building. Auntie Wairata negotiated for these as well as the lining of the hall which was installed by Tommy Moore and Mike Waterson.

They with the help of Thomas Moore who was a young boy at the time, laid concrete onto the dirt floor of the kitchen.

Other buildings which have recently been adding to the marae complex are shelters for the pae pae and ope and an ablution block which was built onto the back wall of the wharenui. A door was built to allow internal access to and from the meeting house, a move very much appreciated by the kaumāua on cold nights. There is also an outside entry to the ablution block. All these additions were carried out by Tommy Moore, Mike Waterson and Jim Colle and his family.

The latter designs were outlined by Dean Collier and Ngati Patu members helped to complete them. Amongst this art work is a huge tiki which was painted on to the back wall depicting a tulutulu design.

The frontal exterior amo were carved by Heke Collier.

*The wooden flooring of the porch was replaced with concrete³

Although most meeting houses of the Whakatorea are used for Ringatu services the Ngati Patu who are predominantly Catholics use their church which stands on a flat below the marae.

Quite a unique setting for church and Marae nestled under the bosom of Makeo.

FOOT NOTE.

1 A.C. Lyall / Whakatorea of Opotiki. A.H. & A.W. Reed LTD. 1979.

2 Koero-a-waha with Amanda Walker Whakatorea Trust Board. 21 Sept 1990

3 Koero-a-waha / with Auntie Wairata at her residence.

HISTORY OF NGATI PATU

ko Makeo ie Maunga.

ko Wairau Te Awa

ko Wairau Te Marae

ko Ngati Patu Te Hapu.

ko Whakatorea Te Iwi.

ko Ruamoko Te Tipuna

~~Collated by: Julie Williams~~

~~Sources of information: A C Lyall 'Whakatorea of Opotiki'~~

~~Wairau Smith~~

~~Oral history received by from: Mr Tammy Moore,~~

HISTORY OF NGATI PATE

Ko Makos te Mawga
 Ko Wataua te awa
 Ko Wataua te marae
 Ko Ngati Pate te hapu
 Ko Ruanui te tipuna
 Ko Whatawhera te tipuna

Collated by: Julie Williams

Cited book: AC Lyell 'Whatawhera of Opononi'
 Interviews/oral history: Waneta Walker

Tommy Moore

Amanda Walker.

Dated: August - October 1990

DON'T TYPE FOOTNOTES

PLEEESE

(For N. Pate)