

Te Waro O Te Rehunga.

Pas. Paerata, Panenehu, Puehuehu,

Puehuehu western side of waiaua river a hill

Puke Ariki...Okahururu...Te Mapou between 2 streams,
waiaua, Te Waiti.

Oamaru block....N/Patu lived at Onehu?near Mr Walkers Station.

Whakatohea Chiefs around time Whakatane o TE Waimana were beaten.

Te Uruariki...Te Hau-O-TeRangi...Te Whatupe...Tama Ariki.

Takutai Pa at Ngati Ira...never Oamaru or Tahora.

At the time of Mr Wilson?N/Patu and N/Here were still one.

page 146 re Panenehu + Tutamure...Volume 3...312N/Patu whakapapa.

Pas...Tapane, Kotare, Puke Ariki, Komakopuku, Whare Tangata, Taramarama,
(a shrub) Puketaro, Otanemutu, Whakapaupakihi, Wairoto,

Pakanga...Otuawhaiki,

Waikohu/Matawai,...Page..133 no..2A..re
boundaries,...Onukuroa...Taumata Karetu

Awanui Aporotanga, principal Rangatira o N/Rua ..when gov soldiers were
chasing the Hauhau he moved his hapu to Kohipaoa pa east side of Otara
River.

Tawhitirahi Pa situated on Sam Coopers farm..Te Rangihouhiri te Rangatira
of his iwi,,,Te Tini O Awa.

Dave White

Amakura Rd. more than 8 Pas
Highest Pt = Scenic Reserve. Nth side of Awanui Rd about
1/2 mile from O'Potiki end = Impressive Pa.

Also a gunfighter Pa about 300 yds away = built on old Pas
Pa between the Waipuna + Paki Ki stream Vanstone Bros Land

1895

356

Opotiki

July 24th 1895.

Whetikaun #3.

Pauauehu & of Pau. cave.

Iuakaua. Q Have you heard of a pa called Whakapapa
aprotanga A yes.

by. Q Was that the name.

Te Raku Eruera. A Yes.

Q Who owned it

A All those pas belonged to Te Pauauehu - I don't know what
the particular chief was.

Q Have you heard of a pa named Puchuehu

A I have not heard there is a pa at Puchuehu
I only know one Puchuehu and there is no pa there

Q Are you quite sure there is no pa named Puchuehu.

A I am quite sure there is no pa of that name.

Q Whereabouts is Puchuehu.

A On the Haiaia stream some distance up it, on the
western side.

Q What is there to distinguish Puchuehu

A Puchuehu is a hill

Q Is there no other pa there besides the one I know of.

A The only pa in that neighborhood is Pukeariki

Q On which side of the Haiaia stream is the Mafso pa.

A The Mafso is between two streams, the Haiaia & Haiaia

Q Which of the two is nearest the pa.

A The Haiaia

Q How many pas in the neighborhood of Okahururu.

A There are five, Okahururu and Te Mafso.

4.30 pm. Court adjourned to 9.30 am tomorrow

See. & 2.0.0.

Nga Pā Tawhito o Whakatohea

DATE: 04/04/2014

Map No.	ID	Pā Tawhito
1	1	Tauwhare
	2	Hauauru
	3	Ihukatia
	4	Ohiwa (??) to confirm
	5	Te Poka
	6	Te Hauhau
	7	Pa-Tapu
	8	Hiwaroa (Hiwarau???)
	9	Hokianga
	10	Oheu
	11	Whare-Kura
	12	Onekawa
	13	Te Mawhai

Matakerepu Big group of pa on the reserve by Matakerepu = Waikarewhiraka

2	14	Old pa (Un-named)
	15	Ahirau
	16	Taumata Kahawai
	17	Otore
	18	Paerata
	19	Opotiki-Mai-Tawhiti
	20	Te Karaka
	21	Tawhiti-nui
	22	Te Papa
	23	Te Matau
	24	Te Kaiananga

3	25	Warakaia
	26	Tirohanga
	27	Rangiariki
	28	Pukeariki <i>Upper Waikare</i>
	29	Tahatu
	30	Taumata Patiki
	31	Pahi
	32	Komakopuku
	33	Tapane
	34	Wharetangata
	35	Omarumutu
	36	Waikuku
	37	Putorino
	38	Makeo
	39	Puketauhinu
	40	Kapuaarangi
	41	Otanemutu
	42	Puketaro
43	Taramarama	
44	Taniwha	

Western side Puhuehu up the Waikare Stream.

7	93	Tautautahi
8	94	Maraetai
9	95	Manga Waikawa
10	96	Waipai
	97	Te Tanga o Tunamu

Pa Sites Ngatira

Uenuku

Opanae

Marae Tahu

Te Reinga

Te Pua

Ridge Pa. Kanapanapa "could be a lagoon" re Waitangi Stream
 Takutai. Waioeka Rd. Ngatira Tribal Land

Ohope

Pa Kawhai Maungaroa Tua Terry Hudson 1938.

Opotiki 29 Aperira 1886

he tino tono tumanako rawa tenei

na ngatipatu hapu o te whakatohea kia whai hapu
 Roe ete parahihi minita o te taha maori kia
 whakakohoretia te Hahi a te Posti i Opotiki nei
 kite pai te Rawana e kore kore matou e Rino kite
 kore te Rawana e pai tino kore atu matou e pai
 mo tenei Hahi kia waiho i Opotiki ki puta i roto
 i tenei Karahi he ake ia te whakatohea Runga
 tikanga mana nei e aru ai tenei whenua i taimaha
 ai i mate ai te tangata me te whenua Runga Hahi i runga
 i te mana o te Rawana e kore e kitea ki kite Rino e kore
 pea e whakarangona nga hapu a nga apikawakawane
 ate Rawana i te takawa o Bay of Plenty ete whakatohea
 mote whakapareitanga hahi ki Opotiki Haurua etahi iwi
 Lua rua kia tukua whakapareitanga haurua mai e kore
 te postu mote akeha kia matou kite hapu eochi ana
 kite Rino e whai ana i te tika ma matou e rapu he
 tangata tika mote akeha kama ma puku kore ia tino

mahi Runga Korero i nga ngutu o te whakatohea
 ngaru ki matou te postu pai tika mote akeha mate ma
 mea ana matou kia whiwhi matou ki tetahi o matou
 ka whai i nga ki runga i nga mahi Rawanatangata
 he tika i matou whakawao ki poka ke itate ture
 he tangata matanui kia matou ki Runga
 mahi Katoa ete tahi tahi me te whakawao tika no
 roto kore i te kura tona mohio kore na

ngatipatu hapu o te whakatohea

Te hau takuru tumaki o tenei hapu

Tairua

Mokomoko

Pahi

Tauha ni kore metahi atu me te Hapu Katoa

The Chiefs and all the Natives of Opotiki are followers of Te Kooti, the Maori prophet. He makes them leave their homes and rent land from the Europeans and plant corn in order to obtain money to add to their own cows, pigs, and horses, to give away to people from all parts who come here under Te Kooti's directions.

We pray that the Law may intervene and so bring peace and prosperity to our benighted relations who will not listen to our counsels for their own good.

We trust that Parliament will interfere on their behalf because they and their children are becoming utterly impoverished. This movement is spreading far and wide. Some of the Chiefs are feeling so strongly on this matter that they desire to use violent measures against Te Kooti the Maori prophet living at Otewa. £300 is being collected for another large meeting to be held at Opotiki on June 1st. We wish to have that money being wasted so that it may benefit the women and children.

Give us your help.

Te Hantakuru.
and 38 others.

* Te Hau raised Granny Whittiana

WITNESSETH that HERA MIO f.a. (125.017 shares) and MOHITI MIO m.a. (107.667 shares) out of a total of 232.684 shares

are
 is seized of an estate in fee-simple (subject to such reservations, restrictions, encumbrances, liens, and interests as are notified in the memorial underwritten or endorsed hereon) in the land hereinafter described, delineated with bold black lines on the plan hereto be the several admeasurements a little more or less, that is to say: All that parcel of land containing 186 acres 0 roods 16.9 perches more or less being Torerē Section 42 situated in Blocks I and II Waiua Survey District.


ASSISTANT LAND REGISTRAR.

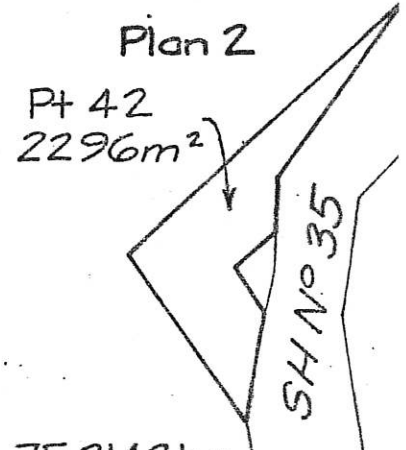
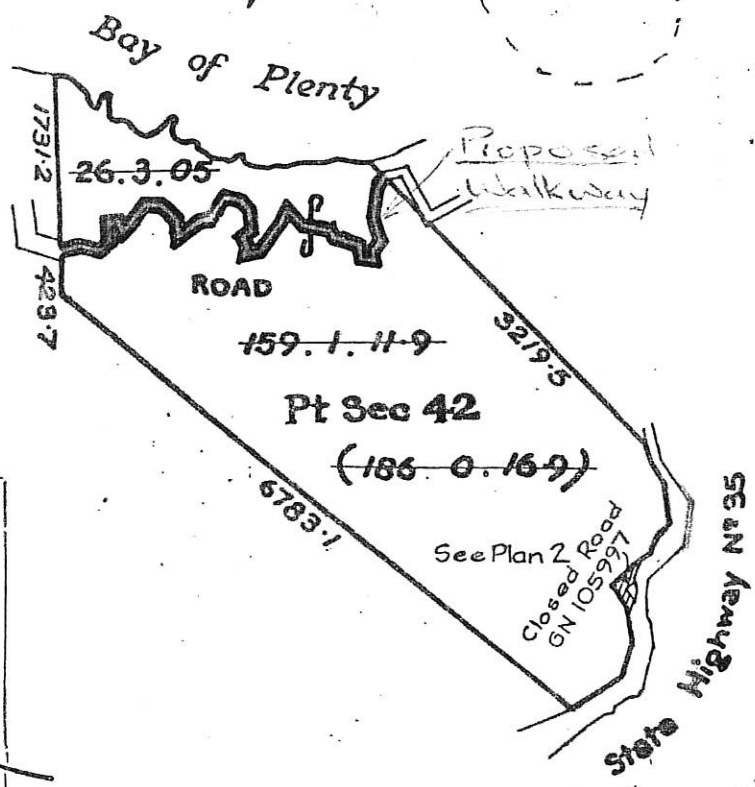
193 Land Tax Charge by the Commissioner of Taxes entered 3.3.1927 at 10.30 o'clock.

280 Land Tax Charge by the Commissioner of Taxes entered 18.3.1929 at 10 o'clock.

239 Land Tax Charge by the Commissioner of Taxes entered 16.3.1928 at 2 o'clock.

105752 Status Declaration by the Registrar of the Maori Land Court entered 8.11.1972 at 9 o'clock.

105997 Gazette Notice proclaiming part of the road adjoining the with land containing 2296m² as closed - 1.12.1972 at 9.00 o'clock.



Scale: 1 inch = 20 Chains
 M.L. 6088 50 5898

Metric Area 75.3142 ha
 V.O. 137104 2296m²
 Total Area 75.5438 ha

~~METRIC AREA IS 75.3142 ha~~

12 JAN 1982
COPY

Transfer No.
N/C. Order No.
Succession Order 105751

REGISTER

CERTIFICATE OF TITLE UNDER LAND TRANSFER ACT

This Certificate dated the 8th day of November one thousand nine hundred and Seventy-two under the seal of the District Land Registrar of the Land Registration District of Gisborne

WITNESSETH that HERA MIO f.a. (125.017 shares) and MOHITI MIO m.a. (107.667 shares) out of a total of 232.684 shares

are

is seized of an estate in fee-simple (subject to such reservations, restrictions, encumbrances, liens, and interests as are notified in the memorial underwritten or endorsed hereon) in the land hereinafter described, delineated with bold black lines on the plan hereon to be the several admeasurements a little more or less, that is to say: All that parcel of land containing 186 acres 0 roads 16.9 perches more or less being Torerē Section 42 situated in Blocks I and II, Waiaua Survey District.

[Signature]
DISTRICT LAND REGISTRAR
ASSISTANT LAND REGISTRAR.

193 Land Tax Charge by the Commissioner of Taxes entered 3.3.1927 at 10.30 p.c.

A.L.R.

280 Land Tax Charge by the Commissioner of Taxes entered 18.3.1929 at 10.0 p.c.

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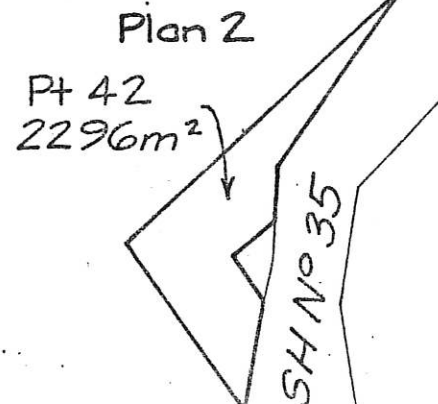
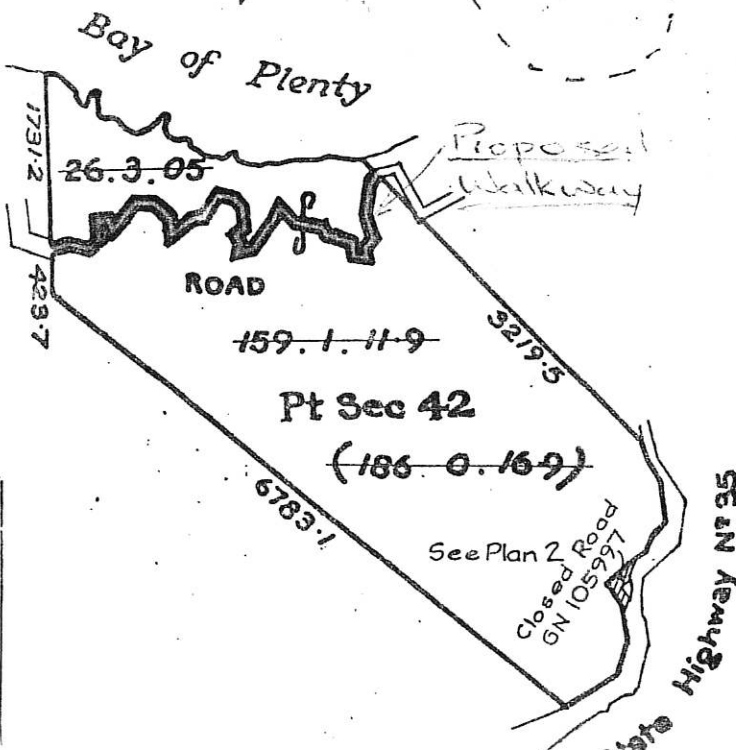
A.L.R.

105752 Status Declaration by the Registrar of the Maori Land Court entered 8.11.1972 at 9.16 o'cl

A.L.R.

105997 Gazette Notice proclaiming part of the road adjoining the within land containing 2296m² as closed - 1.12.1972 at 9.00 o'cl.

A.L.R.



137104.1 Court Order vesting 2296m² (closed road) in the within registered proprietors and incorporating the said 2296m² in the within title - 10.9.1980 at 2.19 o'clock.



A.I.R.

FOR SALE

LETTER

To :
From: L & F Simpson

Subject: Subdivision Opape Reserve

Opotiki
4th October 1872

Sir

I have the honor to forward herewith a tracing of scheme plan for subdivision of Whakatohea land at Opape.

In order to make the subdivision as equitable as possible I have divided the land into two classes, first and second the former including all such as is adapted for cultivation and the latter consisting of mountainous ranges entirely worthless for that purpose.

I have allotted to the different hapus in accordance with their numerical strength a fair proportion of each of these classes combining them where practicable within the same boundary. This however for causes which I will presently explain is in many cases impossible.

In locating the Tribes I have taken into consideration the degree of connection with each other. Thus to Ngatirua I have joined Ngatingahere and to Ngatiawa Ngatipatu. As all the tribes with the exception of Upokorehe have for some years been in possession of and cultivating portions of the lower Waiaua valley it is desirable for peaceable settlement that each should receive in that locality as great a portion as is consistent with fairness of its old cultivations. This I have endeavoured to award them and also dealt in a similar manner with their pas and kaingas.

It is also necessary that each hapu should possess a frontage to the sea coast as they depend in a large degree upon fish for their subsistence and require a landing place for their canoes. The needers[?] a second subdivision of the first class land in many instances unavoidable.

In allotting the second class land I have given the preference as regards proximity to the sea coast to those tribes who are settled in the vicinity. Thus Ngatira who are living in Opotiki and Upokorehe who are settled in Ohiwa are thrown back to the confiscation boundary. In conducting the preliminary survey I have met with much opposition from Ngatirua. This tribe joined by Ngatingahere far outnumbers any of the others and has taken possession of much more than its share of the best land. The smaller tribes are extremely anxious for the subdivision as they are yearly

Mohunua B4.

subject to the encroachments of Ngatirua which they are not sufficiently strong to oppose.

NO. 58 - AN ECHO OF THE TAIRAWHITI EXPEDITION, 1864.

In September 1964, the REVIEW (Vol. XII(3): 105-111) published an account of Thomas Black, early trader and settler in the Bay of Plenty, by L.W. Melvin. Recently, I had the opportunity of perusing some of the Black Family papers concerning Thomas Black and the following is a copy of one of the letters.

Mr Melvin says that Black left Auckland sometime between 1850 and 1855 and, settling at Matata with his family of four sons, traded in and out of the anchorages between East Cape and Auckland with his cutters, the HOPE and FORTUNE. Mrs Black died at Auckland during the family's stay at Matata and, about 1861, he moved to Matapihi, Tauranga, where he continued his trading activities.

The letter describes his brush with the Maoris who had attempted a blockade at Matata during the time the Tairawhiti reinforcements were assembling, and passing through Matata with the intention of joining the Kingite forces in the Waikato. See TE ARAWA, Chap. 62 (Stafford) and N.Z. WARS, Vol. 2, Chap. 41 (Cowan).

Although Thomas Black came of a good family in County Tyrone and is presumed to have had a fair education errors of spelling and punctuation are as they appear in the original letter sighted by me:

" Tauranga March 7 1864

Colonel commanding troops in Tauranga:

Sir, I have the honour to inform you that on Saturday 27th Feb last I sent out from Whakatane the schooner 'Hope' loaded with cattle & New Schooner 'Fortune' in balast for Tauranga, also taking horse I came shore to the Matata, where have been met by Hapata the Hura Native... [?]... Bracken and others. After detaining me an hour before they would let me cross & taking my horse & saddle that I should not go to Tauranga as they had set them an example by proclaiming such & such as Ports & districts under blockade & imposing heavy penalty. That they was now their law by unanimous dicession of all the natives on the coast therefore it nonsense for me to ask by whose authority it was done, but as it was late & raining I could sleep for the night on condition of my giving up my horse & saddle. If not to go back where I came from; as my two vessels were passing with a light breeze some six miles off I had to comply with their condition & leave my horse in Hapatas hands. With some trouble I got four of them persuaded to take me off in a canoe to the ship. The cannoes getting filled crossing the bar. Having to pay them £1-4-0 Six shillings each rather than to be held prisoner at Whakatane.

One of my vessles being loaded with cattle and sill(sic.) in an unfinished state with carpenters sailmaker on board all without orders or instructions. I need not say my position was unpleasant.

-Cont'd overleaf.

It appears the reason for stopping the road was that they are collecting all the natives from the East Cape, the Kaha [Te Kaha] & elsewhere to proceed to Tauranga or Waikato as the case may be & they wish to stop all chance information being sent on before them.

I have the honour to be Sir

Your Obt Sevt

T BLACK."

Opotiki,
2 April 1973.

H.G.D.White.